

**SOLDIERS PRAY GO
VICTORY**

Continued Next Week

Several of the witnesses had stated that a disturbance was imminent, but who were the

crowded every night. Xmas night we had a Jubilee and a half-night of prayer. Many went from the Jubilee convinced that it was really

Piston pick-em-ups are proving the power of God. Wonderful meetings; thirteen souls for the week.

to get nearer to God and be more fitted for
work, and God did come down in mighty
power and brought out two precious souls
hard to sing.

10 Janus.

A FATHER'S LETTER TO HIS SON.

The Christ of Calvary will Conquer Calvary.

My Dear Son in the gospel of Christ Jesus. I thank you for your letter and the two copies of the Canadian "War Cry." I do indeed rejoice in your success in Canada, and I will pray God to make your life divine, your words arrows of conviction into thousands of hearts.

God in His mercy has sent you there to

Conquer the Country, and if you are to do this, it must be done in His name, in His way, and by His weapons.

God's way of conquering the world is by love, and in Canada you must have thousands of men and women who have been conquered by love—

Bleeding, Dying Love,

men and women who at some point in their lives, in some place of trial, or in some Salvation Army meeting, or somewhere on the line of life, have

Stopped Short, and looked at God's Bleeding Lamb on Calvary's Cross, suffering, bleeding, dying, making an atonement for the sins of the whole world; and by faith in Him received the forgiveness of their sins, and were made His children by faith in and through the Lamb, and now want their relatives, and friends, to be conquered and saved in the same way.

Canadian Crime can only be conquered in the same way. Canadian sinners of the same class as the English sinners—try the same Saviour. Canadian people have been ruined by the same devil, through the same Adversary; try the same Saviour. We don't want any new doctrines, try the old, old Bible, the old, old story, the old, old fountain, the old, old Jesus, of NABETHAM, BETHLEHEM, GUTHRIEMAN, CALVARY.

Employ Officers who hold up Jesus in all these forms, take the people to Bethlehem, let them look at Jesus as a tender babe, hunted by Herod, hated by the Jews, tempted by the Devil, working as a carpenter, doing good to the people, healing the sick, cleansing the lepers, feeding the multitude, raising the dead, weeping over those who do wrong,

Rejected of Men, tried by the lawyers, despised by the Pharisees, weeping in the Garden, met by Soldiers, spit upon by the cruel crowd, plucking off His hair, smiting the old, the palms of His hands, condemned by the people, betrayed by Judas, handed over by Pilate, led to Calvary, nailed to the Cross, forsaken by His followers, left to die, going through the wine press alone, crying My God, My God, why hast Thou forsaken Me, Sun darkened, earthquake, rocks rending, dead rising, and His last dying cry.

It is Finished! Father into Thine hands I commend my spirit.

Sing Songs of Salvation. Drills with plenty of Christ in them. Drill it into the hearts of all Officers and all Soldiers, that any songs that do not sing people to Calvary and Christ, must sing them to the world and the devil.

Talk about Christ in all the services, both in the open air, and in the building, let Him be the Alpha and Omega, the first and the last. Any sort of speech, in any sort of meeting, for soul saving purposes, must have the Saviour all the way through; the same power, that won us will win others. Just as we were stopped on the way to Hell, other people must be stopped.

The Man on the Cross with outstretched arms, bleeding hands, marred visage, thorn crowned brow, wounded feet, and broken heart, will attract the crowd of roughs and the crowd of smoothies, and melt their hearts more than any other power in the world. All through the English Corps, the most successful Officers are those who know nothing but "Christ and Him crucified."

New Methods. No doubt are very helpful in many ways, and perhaps every new Office

or new Corps will introduce some new plan, but it must be the old gospel in new light, the old story with new power, this will win the hearts of the poor people, rich people, and middle-class people.

Love shall be the conqueror, To bring the glory in.

Critics may criticise love as long as they like, but they will be won by its power. Conquerors of nations must and shall be conquered by dying love.

Push Conviction, hold up a crucified Christ before the people until they are willing to be crucified with Him, as Christ Jesus was crucified, hands, feet, head, and heart, and as the human blood was drawn from every part of His body, and from every vein in every part, so crucify the sins of the eye, sins of the ear, sins of the mouth, teeth, throat, hands, feet, heart, and draw out the tendencies to sin from every part of the human body.

Have Crucified Bodies. Men and women who are "dead unto sin," dead to the power of temptation, and have nothing in them or about them that inclines or yields to its power, but can say at all times, "The Prince of this world cometh and hath nothing in me."

Lead instead unto sin, but alive unto God," "ye that are blind to the devil, but that see God; ears deaf to sin, but that hear God's voice; hands and feet dead to sin, but swift to obey God's command; hearts that hate and reject all evil, but all inspired and moved by the Holy Ghost, to Holy acts of Holy love, and Holy usefulness for God, and a perishing world.

"Risen with Christ," that is the best way to put it. Men and women who have been crucified with Him, and are now risen with Him, and walk in newness of life. This new life, with new feelings, new ideas, new motives, new desires, new faith in new men and new women, will make new homes, new families, new towns, and a new Canada, altogether a new country, a new Heaven, a new earth. Hallelujah.

MAJOR WILLIAM CORRIE.

Where was it last night! What? Why your Tambourine. Don't get proud.

Palmerston Division.

Powerful Meetings, Streams of Salvation.

PALMERSTON.

We had a grand time on Saturday night singing with one soul and glad expectations for the next day and we were not disappointed for from Kuro Drill till the close it was one continuous stream of glory. The holiness meeting was a treat it has not our privilege to attend for sometime and was a real heaven-on-earth with

Forty-four out for the Dressing and one for parade. Dress open air at 3.30 over eighty in the park, inside under one tent who had been the leader of a gang of young men that made it a practice of disturbing our meeting came out grudgingly and was on the platform at night it would be an impossibility to try and describe the night meeting but at one and another spoke God sent the words home to many hearts.

Causing the tears to flow: and when we gave the invitation seven volunteered for the Saviour Hallelujah.

BRUSSELS. We saw the same scene in time for the soldiers meeting and though it was very short yet quite a number turned out and we had a good meeting. It is the soldiers who are the ones that made that night, nothing out of them bringing the town to the feet of Jesus. I had arranged to spend Tuesday at

Cap. Summer met up at the depot, just in time for a cup of tea then off for a grand march. We had a good crowd inside everybody all on fire. Closed twelve many were disappointed and we believe they will soon be in the Salvation Army. God bless them.

STAFF CAPT. LUDGATE.

KINCARDINE.

Glory! Hallelujah! we are still marching on in the strength of our King. We mean victory or death. Good meetings all the week. Sunday night the power of God was felt in many hearts. While singing War Cry in a solemn one afternoon someone asked us to sing a hymn; we sang "Jesus loved my soul."

We believe good seed was sown.

Cap. Phillips, Lieut. Albert.

BRUSSELS.

There have been two precious souls come to Jesus this week and we are believing for a great many more. Some people seem quite surprised to hear of conversions here. When cold weather came they appeared to think they would get rid of us but have now seen and have seen us so well that all the precious people are saved.

Lieut. Sharp, Capt. Thomas.

ELORA.

The Soldiers are getting more freedom and going in for an out-and-out Salvation. Sunday one of last days we have spent since we have been in the Army work.

Eleven Souls rose from their seats and came out for Salvation Glory to God. Many more sick of sin but not willing to say, "Yes Lord, God is working in a wonderful way."

Cap. Lonnie Hunt, Lieut. Minnie Torrence.

CLINTON.

All day long we fought in the strength of our King. The powers of darkness were being strong in our meeting at night; we wrestled on nearly an hour in the prayer meeting, and then we were called upon to intercede for Jesus soon followed by another who had been following the Lord at a distance. We mean, No retreat.

Cap. Nellie Banks, Cadet Connor.

STRAITFORD.

Salvation suits Stratford Soldiers so they say, for on Sunday from Kiro Drill till night their testimonies were real and good. The powers of darkness were being strong in our meeting at night; we wrestled on nearly an hour in the prayer meeting, and then we were called upon to intercede for Jesus soon followed by another who had been following the Lord at a distance. We mean, No retreat.

Turned the devil out of her heart and he sorrow into joy. She then told us how she was mistaken about Salvation being a reality and that she was now saved, and was bright and happy. We all enjoyed the service very much. Many stayed to listen to the prayers that were offered up as we knelt in the service, and to hear the prayers of the redeemed slaves as one after the other told of what God had done for them.

Go on Soldiers, more drill and faith then you will see greater manifestations of God's power and Stratford Sinners Seeking Salvation.

Cap. Young, for Capt Smith and Lieut. Laine.

LONDON DIVISION.

JOTTINGS FROM MEMORY.

INGERSOLL.

is going up. We were there on Thursday last, and had a good time. At Kiro Drill God came to us and as for fire for the day. Hallelujah!

At 10.30, about

Forty on Parade, with Drums, etc. A good march, and also in the Barracks, God sent some Holy men, and as soon as the pool was opened for Soldiers came out for purification, and one woman for Salvation it was grand to hear these things being said by themselves, and by others, "No one else, oh, no!" until the assurance came that the work was done.

The afternoon march was good, and a long one with more soldiers out, also in the Barracks a bigger crowd, and a real lively interest. The soldiers were very happy, and the music was given by Christian people in different parts of the Barracks. Hundreds on the town have been saved, and the Lord is sending the Army: lots of families who use to be in sin, drunks, and many have got

Converted, Saved, Sanctified, and made into real "Blood and Fire" Soldiers, and now have the Holy Spirit. The Officers have the Corps well in hand, and the prospects are good for a long time.

On Wednesday last, we had a rough time, a lot of boys had got well primed with whisky, and were having a good time. The chief cause of the trouble going on of the Barracks, which was a considerable trouble with a crowd of it.

Nevertheless in spite of all that was done we had a good orderly meeting, when we believe God gave the people's hearts, and we pray that the testimonies given and work done, may have the desired effect. Amen!

We boarded the first train next morning for

GLENGOE, and spent some time in attending to important matters, and then we went to the Officers report good meetings, praise God!

We boarded the afternoon train again for

NEWBURY. A jubilee was announced, and the Soldiers came in from both sides.

Wardville Soldiers are out of a Barracks, but they keep holding the fort in the streets, and although out in the cold, yet they are full of

Holy Ghost Fire, and God is working, gloriously, and saving souls, Hallelujah! We had a

Toronto Procession.

Cap. Trick Smith took off with his coat, but the marcher was so intensely cold that the valves was soon frozen fast, but the big drum was still of good service. Glory to God!

A good crowd of men and women, every Soldier full of life and the Holy Ghost, Short Circuit, Burning, Testimonies, and

and soul-stirring Salvation songs, with the Officers addressed made the meeting very effective, and one who had been to the altar a few days before, came out again for a fuller assurance of his deliverance from sin, also two young ladies came out and were saved, and a man who had been to the altar as soon as he makes a full surrender, promising young men and women Soldiers from

WARDVILLE and GLENGOE

offered themselves as candidates for the work.

Go ahead Comrades you'll win.

After a few hours rest I boarded the early train for different points in Michigan. After doing some scouting got to

NORTH LANSING

Just in time for the meeting at night, had a good time and one out for Salvation. This station had never been opened up since a week, and there were

Fifteen Converts on the Platform.

Had to leave the meeting early to catch the midnight train for

LONDON.

Got home early in the morning, business all day, and then off again on the evening train for an all day attack on

FOREST.

The march with drums, etc. and about forty Soldiers at 10.30 a.m. before the Holiness meeting was real good, inside the Barracks was real good, and one woman for Salvation it was grand to hear these things being said by themselves, and by others, "No one else, oh, no!" until the assurance came that the work was done.

More Love and Power,

which set them all on fire for the day. The attention of the crowd was attracted to the Barracks were crowded, a real Blood and Fire meeting, praise God! The night attack was real good, and one woman for Salvation it was grand to hear these things being said by themselves, and by others, "No one else, oh, no!" until the assurance came that the work was done.

Real Powerful, Subduing, Time: deep conviction, the Holy Ghost shook the rebels and we surrendered and got purified, Hallelujah!

One man who sought Salvation, and in giving his testimony, that he came in the morning to make fun, but he met the second time to the Cross, there he was, and then got saved. It was delightful to see this man and his at the peasant form.

Seeking Jesus Together.

Several Soldiers testified that their mothers' prayers had done a good deal towards bringing them to the Lord.

Pray on Mothers!

your prayers are not in vain

The drunken Englishman, used to beat his wife and children, and then he got saved. But now his home is like a little Heaven.

A man who was a terrible hard case, and has only been saved some two weeks, gave a real clear testimony of God's power to save. God bless the Corps.

Yours to conquer,

STAFF CAPT. WALK, D.D.

LUCAN.

Last Wednesday we had a grand march. The Choir was driven by a Soldier with three others and about thirty-four following in the ranks. The march was very good, and work and captured one more of the devil's prisoners. Bless God for ever.

Capt. J. Outram and wife, and Cadet Lightowler.

PORT DOVER.

Praise the Lord we had a grand evening here, but the people, and as soon as the pool was opened for Soldiers came out for purification, and one woman for Salvation it was grand to hear these things being said by themselves, and by others, "No one else, oh, no!" until the assurance came that the work was done.

Four Precious Souls Accepted Salvation.

We are trusting in God to help us, and give us the victory. Yesterday in the afternoon we had a grand march, and the Lord is sending the Army: lots of families who use to be in sin, drunks, and many have got

Converted, Saved, Sanctified, and made into real "Blood and Fire" Soldiers, and now have the Holy Spirit. The Officers have the Corps well in hand, and the prospects are good for a long time.

On Wednesday last, we had a rough time, a lot of boys had got well primed with whisky, and were having a good time. The chief cause of the trouble going on of the Barracks, which was a considerable trouble with a crowd of it.

Nevertheless in spite of all that was done we had a good orderly meeting, when we believe God gave the people's hearts, and we pray that the testimonies given and work done, may have the desired effect. Amen!

We boarded the first train next morning for

GLENGOE, and spent some time in attending to important matters, and then we went to the Officers report good meetings, praise God!

We boarded the afternoon train again for

NEWBURY. A jubilee was announced, and the Soldiers came in from both sides.

Wardville Soldiers are out of a Barracks, but they keep holding the fort in the streets, and although out in the cold, yet they are full of

Holy Ghost Fire, and God is working, gloriously, and saving souls, Hallelujah! We had a

Converted, Saved, Sanctified, and made into real "Blood and Fire" Soldiers, and now have the Holy Spirit. The Officers have the Corps well in hand, and the prospects are good for a long time.

On Wednesday last, we had a rough time, a lot of boys had got well primed with whisky, and were having a good time. The chief cause of the trouble going on of the Barracks, which was a considerable trouble with a crowd of it.

Nevertheless in spite of all that was done we had a good orderly meeting, when we believe God gave the people's hearts, and we pray that the testimonies given and work done, may have the desired effect. Amen!

We boarded the first train next morning for

GLENGOE, and spent some time in attending to important matters, and then we went to the Officers report good meetings, praise God!

We boarded the afternoon train again for

NEWBURY. A jubilee was announced, and the Soldiers came in from both sides.

Wardville Soldiers are out of a Barracks, but they keep holding the fort in the streets, and although out in the cold, yet they are full of

Holy Ghost Fire, and God is working, gloriously, and saving souls, Hallelujah! We had a

Converted, Saved, Sanctified, and made into real "Blood and Fire" Soldiers, and now have the Holy Spirit. The Officers have the Corps well in hand, and the prospects are good for a long time.

On Wednesday last, we had a rough time, a lot of boys had got well primed with whisky, and were having a good time. The chief cause of the trouble going on of the Barracks, which was a considerable trouble with a crowd of it.

Nevertheless in spite of all that was done we had a good orderly meeting, when we believe God gave the people's hearts, and we pray that the testimonies given and work done, may have the desired effect. Amen!

We boarded the first train next morning for

GLENGOE, and spent some time in attending to important matters, and then we went to the Officers report good meetings, praise God!

We boarded the afternoon train again for

NEWBURY. A jubilee was announced, and the Soldiers came in from both sides.

Wardville Soldiers are out of a Barracks, but they keep holding the fort in the streets, and although out in the cold, yet they are full of

Holy Ghost Fire, and God is working, gloriously, and saving souls, Hallelujah! We had a

Converted, Saved, Sanctified, and made into real "Blood and Fire" Soldiers, and now have the Holy Spirit. The Officers have the Corps well in hand, and the prospects are good for a long time.

On Wednesday last, we had a rough time, a lot of boys had got well primed with whisky, and were having a good time. The chief cause of the trouble going on of the Barracks, which was a considerable trouble with a crowd of it.

Nevertheless in spite of all that was done we had a good orderly meeting, when we believe God gave the people's hearts, and we pray that the testimonies given and work done, may have the desired effect. Amen!

We boarded the first train next morning for

GLENGOE, and spent some time in attending to important matters, and then we went to the Officers report good meetings, praise God!

We boarded the afternoon train again for

NEWBURY. A jubilee was announced, and the Soldiers came in from both sides.

Wardville Soldiers are out of a Barracks, but they keep holding the fort in the streets, and although out in the cold, yet they are full of

Holy Ghost Fire, and God is working, gloriously, and saving souls, Hallelujah! We had a

Converted, Saved, Sanctified, and made into real "Blood and Fire" Soldiers, and now have the Holy Spirit. The Officers have the Corps well in hand, and the prospects are good for a long time.

BARRIE DIVISION.

OPENING OF BRACEBRIDGE, BY STAFF CAPT. WOODLEY, A.B.C.

GREAT MEETINGS AT BARRIE.

My first Sunday was spent amongst my Barrie comrades, and a blessed service was too. We took good care at the 7 a.m. Kiro Drill to get the help (in the deepest sense) of the 11th Infantry, which came into our midst in mighty power. Hallelujah for the

Perfect Liberty that was felt amongst us. We had some real shouting and singing with God on behalf of the penitence, and got fitted for the days fight. I received a hearty welcome and was made to feel

Quite at Home by everyone. God bless them.

We had quite a Holy Ghost meeting throughout the day, and much good was done; one of which we did not see with our own eyes, but which we saw in the presence of our own and all towards the ranks of sin and the devil, and one on Sunday night. The soldiers were very happy, and the Lord is sending the Army: lots of families who use to be in sin, drunks, and many have got

Converted, Saved, Sanctified, and made into real "Blood and Fire" Soldiers, and now have the Holy Spirit. The Officers have the Corps well in hand, and the prospects are good for a long time.

On Wednesday last, we had a rough time, a lot of boys had got well primed with whisky, and were having a good time. The chief cause of the trouble going on of the Barracks, which was a considerable trouble with a crowd of it.

Nevertheless in spite of all that was done we had a good orderly meeting, when we believe God gave the people's hearts, and we pray that the testimonies given and work done, may have the desired effect. Amen!

We boarded the first train next morning for

GLENGOE, and spent some time in attending to important matters, and then we went to the Officers report good meetings, praise God!

We boarded the afternoon train again for

NEWBURY. A jubilee was announced, and the Soldiers came in from both sides.

Wardville Soldiers are out of a Barracks, but they keep holding the fort in the streets, and although out in the cold, yet they are full of

Holy Ghost Fire, and God is working, gloriously, and saving souls, Hallelujah! We had a

Converted, Saved, Sanctified, and made into real "Blood and Fire" Soldiers, and now have the Holy Spirit. The Officers have the Corps well in hand, and the prospects are good for a long time.

On Wednesday last, we had a rough time, a lot of boys had got well primed with whisky, and were having a good time. The chief cause of the trouble going on of the Barracks, which was a considerable trouble with a crowd of it.

Nevertheless in spite of all that was done we had a good orderly meeting, when we believe God gave the people's hearts, and we pray that the testimonies given and work done, may have the desired effect. Amen!

We boarded the first train next morning for

GLENGOE, and spent some time in attending to important matters, and then we went to the Officers report good meetings, praise God!

We boarded the afternoon train again for

NEWBURY. A jubilee was announced, and the Soldiers came in from both sides.

Wardville Soldiers are out of a Barracks, but they keep holding the fort in the streets, and although out in the cold, yet they are full of

Holy Ghost Fire, and God is working, gloriously, and saving souls, Hallelujah! We had a

Converted, Saved, Sanctified, and made into real "Blood and Fire" Soldiers, and now have the Holy Spirit. The Officers have the Corps well in hand, and the prospects are good for a long time.

On Wednesday last, we had a rough time, a lot of boys had got well primed with whisky, and were having a good time. The chief cause of the trouble going on of the Barracks, which was a considerable trouble with a crowd of it.

Nevertheless in spite of all that was done we had a good orderly meeting, when we believe God gave the people's hearts, and we pray that the testimonies given and work done, may have the desired effect. Amen!

We boarded the first train next morning for

GLENGOE, and spent some time in attending to important matters, and then we went to the Officers report good meetings, praise God!

We boarded the afternoon train again for

NEWBURY. A jubilee was announced, and the Soldiers came in from both sides.

Wardville Soldiers are out of a Barracks, but they keep holding the fort in the streets, and although out in the cold, yet they are full of

Holy Ghost Fire, and God is working, gloriously, and saving souls, Hallelujah! We had a

Converted, Saved, Sanctified, and made into real "Blood and Fire" Soldiers, and now have the Holy Spirit. The Officers have the Corps well in hand, and the prospects are good for a long time.

On Wednesday last, we had a rough time, a lot of boys had got well primed with whisky, and were having a good time. The chief cause of the trouble going on of the Barracks, which was a considerable trouble with a crowd of it.

Nevertheless in spite of all that was done we had a good orderly meeting, when we believe God gave the people's hearts, and we pray that the testimonies given and work done, may have the desired effect. Amen!

We boarded the first train next morning for

GLENGOE, and spent some time in attending to important matters, and then we went to the Officers report good meetings, praise God!

We boarded the afternoon train again for

STAYNER & NEW LOWELL.

We have been thinking every day just how we can be more useful.

Nicely. We have had the satisfaction of seeing some poor sinners leave the ranks of sin and death, and go gloriously.

Saved. We have had the satisfaction of seeing some poor sinners leave the ranks of sin and death, and go gloriously.

Glorify. We have had the satisfaction of seeing some poor sinners leave the ranks of sin and death, and go gloriously.

Hallelujahs. We have had the satisfaction of seeing some poor sinners leave the ranks of sin and death, and go gloriously.

MEAFORD. We are joyfully greeted here, and as we look down the street, we see the ranks of sinners.

Mighty Time of Cleansing and Praying. We have had the satisfaction of seeing some poor sinners leave the ranks of sin and death, and go gloriously.

COLLINGWOOD. Some thirty faithful on Christmas Day, having spent their festive Christmas's with the devil, but now they are determined to spend all future ones in the service of Christ.

BRADFORD. The fight has been severe, we have told Jesus leading us every step of the way, and we have proved Him. He saves to the uttermost all who will come into Him.

ROCKETS. Have you broken your vows? If so cry aloud for mercy? Hundreds did not watch night meetings?

What sort of a start have you made for the New Year? Yorkville Soldiers are donning the uniform?

Where is your badge? Let everybody see it? Lindsay and Guelph Barracks opened with a bang?

Hamilton friends promised nearly \$600 towards Barracks. They expect more.

Hurry up with the cash. By the bye, have you joined the Auxiliary League yet?

O. D. Wase and wife go to take charge of Michigan Division. Of course everybody says God bless them.

Great Farwell meetings 11th and 12th inst.

Sixty Soldiers were on the march in Montreal on New Years Day. Did you march or start at home?

Commissioner Hamilton is very sick. No is Captain Maxwell. Pray much for them.

Seven sinners got converted at Toronto in the first few moments of 1885.

Pride goeth before destruction and a haughty spirit before a fall.

MIND YOU DO IT! DO WHAT? SOUND FOR 'ALL THE WORLD'

At once, a monthly periodical, giving accounts of the Salvation Army's work all over the world; published at our English Headquarters, 101 Queen Victoria St., London, E.C. Mailed to any address for one year, 60c. 5,000 subscribers wanted. Send your name and address.

HEADQUARTERS. 15 Mather Street, Toronto, Ont.

SONGS.

Marching on to Battle.

By James Whizum.

We pray Thee O God, now our General to them.

May Majors and Captains, Thy spirit possess;

On Sergeants and Soldiers, Thy blessing bestow;

United with Jesus, to battle wage!

For we're marching on to battle, marching on to battle,

Marching on to victory, in the strength of Christ to win.

We're marching on to battle, marching on to battle,

And the world, we mean to conquer for our King.

Like Soldiers of Jesus, we stand to our post,

Spreading Salvation, and saving the lost!

While others look on, with a cheer and a song,

The Salvation Army goes marching along!

Oh, let us march on! With the Blood and the Cross!

God cleanse sinners' hearts, and Thy Soldiers inspire,

With Thine in the fight, bold and sin we will defy,

United with Thee we shall win or we'll die.

In Memoriam.

Tune—Prisoners' March.

In memory of Christ we sing a holy, happy song;

He died for us Salvation bring, His praise we will prolong.

Chorus—We crown Him, we crown Him Lord,

We crown Him, we crown Him, Jehovah, King of Kings.

In memory of Jesus sing, a long and sweet refrain,

The gladdest, holiest note be praise, A Hallelujah strain.

In memory of Jesus give, as wise men did of yore,

Your gold to use that men may live For Jesus evermore.

In memory of Jesus give ourselves for evermore,

To suffer, work, to die or live For Him who our sins bore.

March on, Forward!

(By Pte. S. MERRITT, SARTIA.)

Tune—The Gospel Ship along its Sailing.

I am glad I've joined the Army, I am glad I've joined the Army,

For 'twas there my Heavenly Master, Set me free from guilt and sin.

Chorus—Glory! Glory! Hallelujah!

Don't you hear the battle cry? Forward! then, Salvation Soldiers, Let us march until we die.

I am glad I've joined the Army, I am glad I've joined the Army,

For 'twas there my Heavenly Master, Set me free from guilt and sin.

Chorus—Glory! Glory! Hallelujah!

Don't you hear the battle cry? Forward! then, Salvation Soldiers, Let us march until we die.

I am glad I've joined the Army, I am glad I've joined the Army,

For 'twas there my Heavenly Master, Set me free from guilt and sin.

Chorus—Glory! Glory! Hallelujah!

Don't you hear the battle cry? Forward! then, Salvation Soldiers, Let us march until we die.

I am glad I've joined the Army, I am glad I've joined the Army,

For 'twas there my Heavenly Master, Set me free from guilt and sin.

Chorus—Glory! Glory! Hallelujah!

Don't you hear the battle cry? Forward! then, Salvation Soldiers, Let us march until we die.

I am glad I've joined the Army, I am glad I've joined the Army,

For 'twas there my Heavenly Master, Set me free from guilt and sin.

Chorus—Glory! Glory! Hallelujah!

Don't you hear the battle cry? Forward! then, Salvation Soldiers, Let us march until we die.

I am glad I've joined the Army, I am glad I've joined the Army,

For 'twas there my Heavenly Master, Set me free from guilt and sin.

Chorus—Glory! Glory! Hallelujah!

Don't you hear the battle cry? Forward! then, Salvation Soldiers, Let us march until we die.

I am glad I've joined the Army, I am glad I've joined the Army,

For 'twas there my Heavenly Master, Set me free from guilt and sin.

Chorus—Glory! Glory! Hallelujah!

Wanted!

5,000 TO JOIN IT AT ONCE.

—WHEAT—

THE AUXILIARY LEAGUE FOR CANADA.

We have been busily engaged just lately in making a new arrangement for the Auxiliary League for Canada.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

Our object is to bring the soldiers and sailors of the Dominion, and the general public at large, who believe in the cause of the Army, but there is something that keeps them from joining the League and coming to the help of the soldiers and sailors.

PUBLICATIONS.

The Salvation Army.

BY THE GENERAL.

TRAINING OF CHILDREN. Of How to Make the Children into Soldiers and Sailors of Jesus Christ. Price, paper, 35c; cloth, 50c.

SALVATION SOLDIER. Being a Series of Addresses and Papers descriptive of the characteristics of God's best Soldiers (with eight illustrations). Price, paper, 35c; cloth, 50c.

ONLY LIVING, or What the Salvation Army teaches about Sanctification. Price, paper, 35c; cloth, 50c.

Wm. Booth's Books. "LIFE AND DEATH." Containing a series of uncollected addresses, mainly to the unconverted, on the following subjects: "The New Birth," "Mercy and Judgment," "Waiting Before the Throne," "A Tree and a Poisonous Path," "Drowning and Raping," "The Prodigal Son," "Quarrel with the Spirit," "Save Thyself," "The Day of His Wrath," "The Soldier's Indulgence," "Need of Atonement," "A Tree and a Poisonous Path," "What is the Salvation Army?" Price, paper, 35c; cloth, 50c.

ADDRESSED TO SILENT SENTINELS. SUBJECTS: The Salvation Army; Its Relation to the State; to the Churches; to Business Principles; Its Future. Answers to the Main Points of Criticism on the so-called Secret Book. Price, cloth 35c; paper, 25c.

PRACTICAL RELIGION. PAPERS ON "TRAINING CHILDREN," "WORLDLY ANIMOSITY," "WOMEN'S POWER TO PUNISH," "THE USES OF TRUTH," &c. Price 35c; cloth 50c. Several of the above addresses are also published separately, price 3c.

AGGRESSIVE CHRISTIANITY. Containing amongst others, addresses on "WITNESSING FOR CHRIST," "CONDITIONS OF SUCCESS," "LABOR FOR SOULS," "BROKE THROUGH WITH THE SPIRIT," &c. Price, paper, 35c; cloth, 50c.

SALVATION ARMY MUSIC, Vol. No. 1. Price 35c.

SALVATION ARMY MUSIC, Vol. No. 2. Price 35c.

BOULDER. Being a report of several addresses by J. S. James, London. Price, paper, 35c; cloth, 50c.

REPLY TO THE CRITICS OF THE Salvation Army. Price, 35c; cloth, 50c.

LIFE OF THE PRESBYTERIAN SALVATIONIST. Price, 35c; cloth, 50c.

By Major Corbridge.

BATTLE ARMY, or The Salvation and Rescue of the World. By Major Corbridge. Consisting of: "Challenges and War," "The New Birth," "Mercy and Judgment," "Waiting Before the Throne," "A Tree and a Poisonous Path," "Drowning and Raping," "The Prodigal Son," "Quarrel with the Spirit," "Save Thyself," "The Day of His Wrath," "The Soldier's Indulgence," "Need of Atonement," "A Tree and a Poisonous Path," "What is the Salvation Army?" Price, paper, 35c; cloth, 50c.

THE GENERAL & THE ARMY. A poem by Miss Corbridge. Price, 3c.

By Commissioner Hamilton.

HEATHEN ENEMIES AND THE SALVATION ARMY.

(Fifth edition.) This book contains full descriptions from the Holy Bible and the Victorious Career of Captain Edward Irons, of the Salvation Army, drowned at Portsmouth, 1879. Price, 35c; cloth, 50c.

THE SALVATION ARMY. Being an account of the Life, Death, and Victory of Captain John Allen, of the Salvation Army. Price, paper, 35c; cloth, 50c.

CAPTAIN TED. Being the story of the Holy Life and Victorious Career of Captain Edward Irons, of the Salvation Army, drowned at Portsmouth, 1879. Price, 35c; cloth, 50c.

SALVATION IN THE CONVERT. Life of Maria Guyon. Price, 35c; cloth, 50c.

THE SAVED CRYSTAL. Life of John Wesley, the Methodist. Price, 35c; cloth, 50c.

GEORGE FOX AND HIS SALVATION ARMY 20 YEARS AGO. Price 3c.

Illuminated Texts & Notices.

20 inches by 14 inches. Printed on Handmade Paper in Six Colors, mounted on card, and bound in leather, and Strung, 30c each set. Three different Designs, with various Texts and Motives suitable for Walls of Barracks and the Homes of the Soldiers.

ALL ORDERS FOR BOOKS AND UNIFORMS, &c., TO BE ADDRESSED TO THE COMMISSIONER, 15 ETHER STREET, TORONTO, ONT.

All orders promptly attended to.

MISCELLANEOUS.

WOMEN'S BIBLE. By The General, Mrs. Booth, The Chief of Staff, Miss Booth, and others; being extracts from the "Salvationists" and "The War Cry." See page. Paper, 25c; cloth, 35c.

LIFE OF GENE & FISHER. The Amiable Revivalist. A new and revised edition, 35 cents paper covers; cloth-bound, 45 cents.

WHAT A SALVATION ARMY CAPTAIN SHOULD BE. A Salvationist's Letters to the General. Telling why they are not, and how not to lose them. Price 25c.

THE SALVATION ARMY FORM OF FURNACE SERVICE. Price 25c.

THE SOLDIER'S GUIDE. A collection of Bible Chapters for morning and night reading, and for use at putting for dinner hours and spare moments. Price 25c.

PARSONS AND POETRY, by the Chief of Staff of the whole Army, Wm. Bramhall (with other papers) by Mrs. Booth and others. 50 cents per 100.

SALVATION BILL by Captain Geo. R. Price 25c.

ALL ABOUT THE SALVATION ARMY in a small compass. Price 25c.

HOW TO REPLY THE MESSAGE, by Mrs. Booth, with ten years' experience of the Army. 3c.

THE SALVATION WAR, being an account of 1885, last years fighting all over the world. Price, paper, 25c; cloth, 35c.

WILL SOON BE READY! A COMPLETE PRICE LIST.

Publicans & Unit Goods. Sold at The Salvation Army Headquarters, 15 ETHER STREET, TORONTO, ONT.

UNIFORM DEPARTMENT. Just arrived from England, large stock of Uniforms, Officers and Soldiers, to be supplied from our stock, 35 Queen St. W., Toronto, Ont. We are charging the lowest possible prices, so as to enable every Soldier to get into full uniform as soon as possible. See uniformed goods and prices.

MEN'S THICK SERGE SUITS, Tunic and Pants, all sizes. Specially for winter, price \$4.50; guaranteed. Send measurements: serges shoulder, round chest, length of arm for cuffs, waist, pants, and size of shoes. Order at once, both Officers and Soldiers, for the winter.

MEN'S RIG OVERSHIRT, \$1.45

SHEFFIELD JACKET for Men, just out, RAY FLANNEL, \$1.75. Buy at once.

OFFICERS REGULATION CAP, all sizes, of fine manufacture, with Red Silk Band, "The Salvation Army" worked in gold, \$1.75.

SERGEANTS REGULATION CAP, all sizes, of fine manufacture, with Red Felted Strip, and Silk Band, "The Salvation Army" worked in gold, \$1.75.

RANGEMEN'S REGULATION CAPS, all sizes, fine manufacture, with red silk Salvation Army Band, worked in gold, \$1.75.